



# SPONSORSHIP SIGN UP FORM

JULY 2025-JUNE 2026

## CHAMBER AMBASSADORS GOLF OUTING

- |   |  |
|---|--|
| <input type="checkbox"/> Presenting \$2,500 | <input type="checkbox"/> Lunch \$1,500           |
| <input type="checkbox"/> Cart \$1,500       | <input type="checkbox"/> Gold \$1,300            |
| <input type="checkbox"/> Hole in One \$500  | <input type="checkbox"/> Exclusive Tee Box \$600 |
| <input type="checkbox"/> Contest Hole \$500 | <input type="checkbox"/> Registration \$350      |
| <input type="checkbox"/> Mulligan \$350     | <input type="checkbox"/> Bendelow's Pub \$350    |
| <input type="checkbox"/> Hole Sign \$130    |  |

## ANNUAL EDUCATOR APPRECIATION

- |   |                                       |
|---|---------------------------------------|
| <input type="checkbox"/> Presenting \$1,500 | <input type="checkbox"/> Silver \$300 |
| <input type="checkbox"/> Gold \$500         | <input type="checkbox"/> Bronze \$150 |

## FARM TO TABLE

- |  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> Evening \$2,500 | <input type="checkbox"/> Table \$500 |
| <input type="checkbox"/> Dinner \$1,000  |                                      |

## MEMBER APPRECIATION LUNCHEON

- |   |                                       |
|---|---------------------------------------|
| <input type="checkbox"/> Presenting \$1,500 | <input type="checkbox"/> Silver \$400 |
| <input type="checkbox"/> Gold \$700         |                                       |

## WOMEN IN BUSINESS LUNCHEON

- |   |   |
|---|---|
| <input type="checkbox"/> Presenting \$2,000 | <input type="checkbox"/> Silver \$500     |
| <input type="checkbox"/> Gold \$1,250       | <input type="checkbox"/> Supporting \$250 |

## SCHOLASTIC BANQUET

- |   |  |
|---|--|
| <input type="checkbox"/> Presenting \$1,000 | <input type="checkbox"/> Silver \$250              |
| <input type="checkbox"/> Gold \$500         | <input type="checkbox"/> Friend of Education \$130 |
| <input type="checkbox"/> Student \$50       |  |

## ANNUAL BANQUET

- |   |   |
|---|---|
| <input type="checkbox"/> Platinum \$3,000 | <input type="checkbox"/> Silver \$1,000 |
| <input type="checkbox"/> Gold \$2,000     |   |

## LEADERSHIP MARSHALLTOWN

- |   |                                       |
|---|---------------------------------------|
| <input type="checkbox"/> Presenting \$3,250 | <input type="checkbox"/> Silver \$750 |
| <input type="checkbox"/> Gold \$1,500       |                                       |

## GOVERNMENT AFFAIRS

- |   |
|---|
| <input type="checkbox"/> Presenting \$1,000 |
| <input type="checkbox"/> Supporter \$400    |

## WORKFORCE SPONSORSHIPS

- |   |
|---|
| <input type="checkbox"/> Programs \$1,000     |
| <input type="checkbox"/> Video Series \$5,000 |

## ECONOMIC OUTLOOK BREAKFAST

- |   |                                       |
|---|---------------------------------------|
| <input type="checkbox"/> Presenting \$2,000 | <input type="checkbox"/> Silver \$500 |
| <input type="checkbox"/> Gold \$1,250       |                                       |

## WELCOME MARSHALLTOWN

- |   |
|---|
| <input type="checkbox"/> Presenting \$1,000 |
| <input type="checkbox"/> Gold \$200         |

## THINK LOCAL FIRST

- |   |
|---|
| <input type="checkbox"/> Leader \$1,500 |
| <input type="checkbox"/> Champion \$750 |



# SPONSORSHIP SIGN UP FORM

JULY 2025-JUNE 2026

## DIGEST ADVERTISING

Member Spotlight

☐ \$100/month \_\_\_\_\_

Advertising Insert

☐ \$150/month \_\_\_\_\_

☐ Full Page Ad \$800/month

☐ Half Page Ad \$475/month

☐ Quarter Page Ad \$300/month

☐ 1/6 Page Ad \$150/month

☐ 1/12 Page Ad \$50/month

## MEET MARSHALLTOWN MAGAZINE

☐ Premier \$6,500

☐ Silver \$3,000

☐ Platinum \$5,500

☐ Bronze \$1,500

☐ Gold \$4,000

☐ Supporting \$500

## HEADLINES & HAPPENINGS

☐ \$200/month \_\_\_\_\_

## EMAIL BLAST

☐ \$100/blast \_\_\_\_\_

## CHAMBER BUCKS COUPON/AD

☐ \$50/month \_\_\_\_\_

## CONTACT INFORMATION

Business/Organization Name: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Primary Phone/Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Contact Chamber Vice President Sarah Smith ([ssmith@marshalltown.org](mailto:ssmith@marshalltown.org)) with questions regarding the Total Resources Campaign. Please keep in mind that some sponsorships may sell out. Priority goes to those who sponsored the year prior then all sponsorships are sold on a first come first serve basis.*