

**RAGBRAI® 2004 - Marshalltown**  
**Wednesday; July 28, 2004**  
**Application Form for Food Vendors**

**General Information:**

Vendor's Name: \_\_\_\_\_  
Contact Person's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone Number: (H) \_\_\_\_\_ (W) \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Tax I.D. No: \_\_\_\_\_ For Profit \_\_\_\_ Not for Profit \_\_\_\_\_

**List Menu and prices (or attach Listing to this form):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Anyone wearing an official wristband or community T-shirt shall be charged a discounted price of 25% lower than the listed price. Please list both wristband and non-wristband prices.

\*Advise the number of people you plan to serve: \_\_\_\_\_

\*Advise your hours of operation: \_\_\_\_\_

**Power Needs:**

**YOU MUST FILL OUT A POWER REQUIREMENT FORM.  
THERE IS LIMITED ELECTRICAL POWER AVAILABLE.**

**Other needs:** (water, etc.)

\_\_\_\_\_

**Vending Space:**

Vending Stall will be 25 ft x 25 ft.

Vending Stall Fee: \$200.00 (local)    \$300.00 (non-local)

Advise the number of Vending Stalls you will need: \_\_\_\_\_

**The following items must accompany this application form:**

- A) Check for total Vending fee (fee includes costs for water and electricity).
- B) Proof of Liability Insurance.
- C) Completed Power Requirement Form.
- D) Drawing of your booth layout.

**PLEASE RETURN BY MAY 15, 2004.**

**Mail to:** Kevin Hitchins  
PO Box 776  
Marshalltown, IA 50158

**Make Check Payable To: Marshalltown RAGBRAI**